



Adirondack Swimming 2019 Outreach Application



Adirondack and USA Swimming offer a reduced registration fee for athletes from low-income families. The purpose of this program is to provide competitive swimming opportunities to the underrepresented and economically disadvantaged youth in the United States. The Outreach Program reduces the annual membership fee an athlete pays to \$5.00. Complete the Athlete Information section and either Section A- Proof of Income or Section B- Proof of Assistance or Section C- Grant Applicant, and submit with the required documentation and membership application.

Athlete Information

Date: _____ Athlete's USA Swimming Registration ID: _____

Name of Club: _____ Club Code: _____ LSC: _____

Athlete's Legal Name: _____
Last Name
First Name
Middle Initial
Preferred Name

Athlete's Birth date: _____
Month
Day
Year

Athlete's Current Address: _____
Address and Street
City
State
Zip Code

Home Phone Number: _____
(Area Code) - _____

Signature of Parent or Guardian

Date

Section A: Proof of Income

Attach a photocopy of your most recent Federal tax return, proving that your income is below the level in the following table. [source: Federal Reduced School Lunch Income Eligibility Guidelines 7/1/2018-6/30/2019]

Number in Family	Gross Yearly Income
2	\$32,920
3	\$41,560
4	\$50,200
5	\$58,840
6	\$67,480
7	\$76,120
8	\$84,760
Over 8, add for each	\$ 8,640

Section B: Proof of Assistance

Attach a photocopy of an approved application for one of the following assistance programs

<input type="checkbox"/> Aid to Families with Dependent Children	<input type="checkbox"/> Social Security Disability Insurance	<input type="checkbox"/> Food Stamps	<input type="checkbox"/> Temporary Assistance to Needy Families
<input type="checkbox"/> Supplemental Security Income	<input type="checkbox"/> Women, Infant and Children's Program	<input type="checkbox"/> Medicaid	<input type="checkbox"/> Children's Health Insurance Plan
<input type="checkbox"/> Section 8 Public Housing	<input type="checkbox"/> Home Energy Assistance Program	<input type="checkbox"/> Other	<input type="checkbox"/> Direct Notification Letter for Free/Reduced Lunch

Section C: Grant Applicant

A grant application was submitted to the Outreach Committee on _____ (date).